



*Bataille de Fleurs (Carnaval of Flowers) from Nice and the Côte d'Azur by Marc Chagall.
Color lithograph, 1967.*



The Sixth Sunday of Easter

May 5, 2024
8:00 and 9:30 a.m.

*Join our community and put your hands, hearts and voices
to work at Christ Church*



CCW Service Project, Sunday, May 5 at 12:00 p.m.

Join us to serve those in need by bundling diapers. We need 20 volunteers – children from 3rd grade up to adults of all ages. Bundled Blessings, a Benevolence Grant Recipient, provides over 37,000 diapers a month to our local, low-income families that don't have a sufficient amount of diapers for their wee ones.

Children & Youth Service, Sunday, May 12 at 9:30 a.m.

Please join us for this special worship service where the children and youth do everything, from sermons, prayers and music, to communion wafers and flowers.



By the grace of God
and with the consent of the people of God,
The Right Reverend Paula Clark
Bishop of the Diocese of Chicago
will ordain

Cynthia Mary Rigali Lund

To the Sacred Order of Priests in
Christ's One Holy Catholic and Apostolic Church
Thursday, May 9, 2024
6:30 p.m. in the evening
Christ Church
784 Sheridan Road
Winnetka, Illinois

*Your prayers and presence are requested.
Reception to follow ∞ The festival color is white.
Clergy are invited to vest and process.*

Join Bishop Paula Clark as she ordains our own Rev. Cynthia Rigali-Lund to the Sacred Order of Priests on May 9 at 6:30 p.m. at Christ Church.

This ancient and sacred service celebrates the Holy Spirit's work in and through Rev. Cynthia's life and ministry and is not to be missed.

If you would like to contribute to the congregational gift for Rev. Cynthia, you can do so via check, Venmo, or Realm. Please include "Ordination" in the memo.

All are warmly invited for both the service and reception following.

Celebration of Holy Eucharist, Rite II – 8:00 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

THE WORD OF GOD

Opening Hymn: *At the Lamb's High Feast We Sing* H 174

Please stand as you are able and sing.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity *Prayed in unison.* BCP 355

Gloria BCP 356

Collect of the Day BCP 225

First Reading p. 5 of bulletin

Psalm 98 p. 6 of bulletin

Second Reading p. 6 of bulletin

The Holy Gospel p. 7 of bulletin

Sermon The Reverend Matthew Hanisian

One minute of silence.

Nicene Creed BCP 358

Prayers of the People: Form III BCP 387

Confession and Absolution BCP 360

The Peace BCP 360

Announcements and Giving

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Sentence

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The Lord's Prayer BCP 364

Fraction

Invitation

Distribution of Holy Communion

ALL are welcome to receive Holy Communion at Christ Church.

Should you wish, instead, to receive a blessing simply cross your arms over your chest.

Please wait until both the host and wine have been offered before departing the altar rail.

A gluten-free host is available from the standing station on the far right of the communion rail.

If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.

Post-Communion Prayer BCP 365

Blessing

Dismissal BCP 366

Celebration of Holy Eucharist, Rite II – 9:30 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

This service is being livestreamed.

THE WORD OF GOD

We offer this music to open your mind for meditation and your heart for prayer.

The Collect for Purity is an ancient prayer (circa 9th c.) which before the first Book of Common Prayer in 1549 was known only to the clergy in the Roman Catholic tradition. It invokes the Holy Spirit to cleanse the heart so that we may “perfectly love” God with all our hearts and is the perfect collect to begin the service in which we commemorate the perfect love of Christ.

Voluntary Song of May, op. 53, no. 1 Joseph Jongen (1873-1953)

Welcome

Introit *Alleluia! Sing, Christ Is Risen!* Terry D. Taylor
The Primary Choir

Alleluia! Sing alleluia! Christ is risen, he is alive!
Alleluia! Sing alleluia! Let songs of celebration arise!
Our hearts were filled with sorrow and gloom,
When Jesus lay within the tomb.
Then Christ arose on Easter’s dawn!
Now we can sing a glad new song!

Please stand as you are able and sing.

Opening Hymn: At the Lamb’s High Feast We Sing H 174

Opening Acclamation

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Collect for Purity *Prayed in unison.* BCP 355

Gloria

The Gloria, short for “gloria in excelsis,” is our hymn of thanks and praise to God that focuses on the redemption of the world by Christ’s death and resurrection.

Organ

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, Hea - ven-ly King, al -
might - y God and Fa - ther, we wor - ship you, — we

give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the
 sin of the world; have mer - cy on
 us; you are seat - ed at the right
 hand of the Fa - ther; re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God the Fa - ther.
 A - - - men.

Collect of the Day

BCP 225

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A Reading from the Book of Acts

10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Psalm 98

Sung by the choir.

St. Helena Psalter

- 1 Sing a new song to God, *
who has done marvelous things.
- 2 With your right hand, O God, and your holy arm, *
you have won for yourself the victory.
- 3 You have made known your victory; *
your righteousness have you openly shown in the sight of the nations.
- 4 You remember your mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to God, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to God with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn, *
shout with joy before God who reigns in majesty.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before God,
who will come to judge the earth.
- 10 God shall judge the world in righteousness *
and the peoples with equity.

A Reading from the First Letter of John

5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Please stand as you are able and sing.

Sequence Hymn: *In Christ There is No East or West*

H 529

The Holy Gospel

John 15:9-17

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Reverend Matthew Hanisian

One minute of silence.

Nicene Creed

Please stand as you are able.

BCP 358

Prayers of the People: Form III

BCP 387

Confession and Absolution

BCP 360

The Peace

BCP 360

The ministers and assembly greet one another in the peace of Christ.

Announcements and Giving

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The Gospel procession into the congregation reminds us that Jesus came among us.

All turn to face the Gospel.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship – the Church – the Body of Christ, on whose heart lies the cares and concerns of the world.

THE HOLY COMMUNION

Offertory Anthem

Magnificat

Thomas Attwood Walmisley

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Luke 1:46-55

Please stand as you are able and sing.

Hymn at the Presentation

*The
Presentation
reminds us
that the gifts
we give to
God this
morning are
given in joyful
thanksgiving
for all the
many blessings
with which
God has
showered us in
our lives.*

Sing we to our God a - bove, Al - le - lu - ia!

praise e - ter - nal as his love, Al - le - lu - ia!

praise him all ye heaven-ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system includes the lyrics 'praise him all ye heaven-ly host, Al - le - lu - ia!'. The second system includes the lyrics 'Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!'. The piano accompaniment features chords and melodic lines that support the vocal parts.

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,—

heav'n and earth— are full of your glo - ry. Ho - san - na in— the

high - est. Bless - ed is— the one who comes in the name of the

The musical score for 'Sanctus & Benedictus' is presented in three systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system includes the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,—'. The second system includes the lyrics 'heav'n and earth— are full of your glo - ry. Ho - san - na in— the'. The third system includes the lyrics 'high - est. Bless - ed is— the one who comes in the name of the'. The piano accompaniment features chords and melodic lines that support the vocal parts.

The Sanctus, which begins "Holy, holy, holy," is a hymn of remembrance, consecration, and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is the one," a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Standing is the historical posture of prayer, as is reinforced in the words of our Eucharistic Prayer, "...and made us worthy to stand before you."

Lord. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

The Lord's Prayer

BCP 364

The Fraction or breaking of the bread symbolizes the Body of Christ broken on the cross. This ultimate sacrifice of Christ is for us, a moment of both solemnity and joy.

Fraction

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -
 ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.
 Al - le - lu - ia. Al - le - lu - ia.

Invitation

Distribution of Holy Communion

*ALL are welcome to receive Holy Communion at Christ Church.
 Should you wish, instead, to receive a blessing simply cross your arms over your chest.
 Please wait until both the host and wine have been offered before departing the altar rail.*

*A gluten-free host is available from the standing station
 on the far right of the communion rail.*

*If you are unable to come forward for any reason, but would like to receive
 Holy Communion, please inform an usher so our clergy can bring Communion to you.*

Communion Anthem *Behold, O God Our Defender* Noel Rawsthorne
Behold, O God our defender, and look upon the face of thine anointed.
For one day in thy courts is better than a thousand.
from Psalm 84

Handbell Music *Praise, My Soul, the King of Heaven* arr. Sandra Eithun

Post-Communion Prayer *Please stand as you are able.* BCP 365

Blessing

Closing Hymn: *Love Divine, All Loves Excelling* H 657

Dismissal BCP 366

Voluntary Psalm 19 Benedetto Marcello
The Heavens Declare the Glory of God (1686-1739)

*Please come forward to listen to the organ voluntary.
If you need to leave the sanctuary before the conclusion of the voluntary,
please do so quietly so that all may enjoy our musical gift to God.*

*You are invited to join us for refreshments and fellowship in the
Prevost Cloister following worship this morning.*

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

*The flowers for our worship this morning are given
In memory of Mary Frances, David, Jon and Alex Bridewell.
With love from the Badger family.
In loving memory of Marion and Arthur Hirtreiter, Charlie, Chuck, Tom, and
Jim Schroeder and Emory Williams from the James Schroeder family.
In loving memory of Valdemar Leroy Warner from Nat, Wendy, and Zara Samuel.*

Serving In Our Worship Today

8:00 a.m. Service

Ushers: Michael Peregrine, Andy Lea
Lector: Craig Fowler
Intercessor: Craig Fowler

Altar Guild: Debbie Ross, Charlotte Robertson,
Mary Hickey
Flower Guild: Debbie Ross
Flower Delivery: Stephanie Emrich

9:30 a.m. Service

Ushers: Gris Ware, Lisa Bradner, Alden Senior
Lectors: Bill Perley, Barb Tubekis
Intercessor: Alden Senior

Crucifer: Nico Gaffin
Torches: Owen Kramer, Graham Rooney
Server:
Chalice Bearers: Bruce Koepfgen, Kristin
Koepfgen

Christ Church Clergy and Staff

The Reverend Matthew Hanisian	Rector
The Reverend Cynthia Rigali-Lund	Curate
The Reverend Rod Quainton	Assisting Priest
Richard Clemmitt	Organist and Choirmaster
Todd Gresick	Organ Associate
Elizabeth Clemmitt	Primary Choir Director
Wendy Samuel	Director of Youth Ministries
Melissa Durbin	Director of Children's Ministries
Cindy Lyman	Financial Manager
Michelle Sweeney	Parish Administrator
Jim Caldwell	Facilities Manager
Karen Forsberg	Rummage Director
Mario Ruiz, Steve Tracy	Sextons
Gary Martin, Laura Sniader	Vestry Wardens



Visit us online at
www.christchurchwinnetka.org