



The True Vine by an anonymous icon writer.
The Greek Orthodox church in Piskopianó, Crete.



The Fifth Sunday of Easter

April 28, 2024
8:00 and 9:30 a.m.



Located in Chicago's North Lawndale neighborhood, Holy Family Ministries serves more than 600 children combined across four programs: Little Learners Academy, Holy Family School, Adventures in Learning after school/summer program, and The Peace Exchange Leadership Program for teens and young adults. The Speaking Peace outreach initiative touches the lives of thousands of Chicagoland youth, empowering them to reject violence and embrace peace.

Christ Church has been a friend and supporter of Holy Family Ministries for many years. We are delighted to once again have Leslie Hunter, Chaplain at HFM, as our guest preacher today. We also welcome Cheryl Collins, CEO of HFM, to share the story of Holy Family with us this morning.

Holy Family stands above the rest. From the unprecedented role that parents play in their child's education, to the special training for all staff as they respond to the trauma in children's lives, Holy Family continually innovates to respond to the needs of the community.

Holy Family's mission is to provide educational opportunities for children, youth, and families in Chicago's under-resourced neighborhoods to excel academically, grow spiritually, expand life experiences, and become exceptional leaders through a faith-based approach.

Every day, Holy Family empowers Chicago children to move beyond the barriers of their community to experience a brighter future, thanks to educational excellence that goes above and beyond including:

- A learning process that goes beyond traditional academic subjects to promote curiosity, decision-making, cooperation, creativity, leadership, optimism, and persistence from early childhood through 8th grade.
- Teachers trained in trauma-informed practices, and an on-site Licensed Professional Counselor to assist children struggling with issues related to the increasingly violent atmosphere in their neighborhoods.
- The Mentoring Program pairs students with a young adult who guides them through the application process to competitive college-prep high schools. Each year, 100% of Holy Family graduates are accepted into high-performing high schools.
- Thoughtful and inventive programs that keep children safe and actively engaged during the out-of-school hours.
- An innovative youth leadership development program that includes education and international travel to prepare teens and young adults to be leaders, role models, mentors and peacemakers in their communities. A distinctive outreach initiative for middle school students provides powerful tools to combat violence.



Holy Family also supports parents in engaging in their child's education as evidenced by the unprecedented success of the Parent Honor Roll and Parent University initiatives. Learn more at <https://www.hfm.org>.



Celebration of Holy Eucharist, Rite II – 8:00 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

THE WORD OF GOD

Opening Hymn: *Joyful, Joyful, We Adore Thee* H 376

Please stand as you are able and sing.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity *Prayed in unison.* BCP 355

Gloria BCP 356

Collect of the Day BCP 225

First Reading p. 5 of bulletin

Psalms 22:24-30 p. 6 of bulletin

Second Reading p. 6 of bulletin

The Holy Gospel p. 7 of bulletin

Sermon Leslie Hunter, *Chaplain, Holy Family Ministries*

One minute of silence.

Nicene Creed BCP 358

Prayers of the People: Form III BCP 387

Confession and Absolution BCP 360

The Peace BCP 360

Announcements and Giving

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Sentence

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The Lord's Prayer BCP 364

Fraction

Invitation

Distribution of Holy Communion

ALL are welcome to receive Holy Communion at Christ Church.

Should you wish, instead, to receive a blessing simply cross your arms over your chest.

Please wait until both the host and wine have been offered before departing the altar rail.

A gluten-free host is available from the standing station on the far right of the communion rail.

If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.

Post-Communion Prayer BCP 365

Blessing

Dismissal BCP 366

Fa - ther, Lord God, Lamb of God, you take a - way the
 sin of the world; have mer - cy on
 us; you are seat - ed at the right
 hand of the Fa - ther; re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God the Fa - ther.
 A - - - men.

Collect of the Day

BCP 225

A Reading from the Book of Acts

8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

The Collect of the Day “collects” our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God’s people. *Thanks be to God.*

Psalm 22:24-30

Sung by the choir.

St. Helena Psalter

- 24 My praise is of you in the great assembly; *
I will perform my vows in the presence of those who worship you.
- 25 The poor shall eat and be satisfied,
and those who seek you shall praise you: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to you, *
and all the families of the nations shall bow before you.
- 27 For yours is the royal power, O God; *
you rule over the nations.
- 28 To you alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before you.
- 29 My soul shall live for you;
my descendants shall serve you; *
they shall be known as yours for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that you have done.

A Reading from the First Letter of John

4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved

God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Please stand as you are able and sing.

Sequence Hymn: *Joyful, Joyful, We Adore Thee*

H 376

The Holy Gospel

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

Leslie Hunter

Chaplain, Holy Family Ministries

One minute of silence.

Nicene Creed

Please stand as you are able.

BCP 358

The Gospel procession into the congregation reminds us that Jesus came among us.

All turn to face the Gospel.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship – the Church – the Body of Christ, on whose heart lies the cares and concerns of the world.

Prayers of the People: Form III

BCP 387

Confession and Absolution

BCP 360

The Peace

BCP 360

The ministers and assembly greet one another in the peace of Christ.

Announcements and Giving

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THE HOLY COMMUNION

Offertory Anthem

Ubi Caritas

Maurice Duruflé

Ubi caritas et amor,
Deus ibi est.
Congregavit nos
in unum Christi amor.

Where there is charity and love,
God is there.
The love of Christ
has gathered us together.

Exsultemus et in ipso jucundemur.
Timeamus et amemus
Deum vivum.
Et ex corde diligamus
nos sincero.

Let us rejoice and be glad in it.
Let us revere
and love the living God.
And from a sincere heart
let us love one another.

Please stand as you are able and sing.

Hymn at the Presentation

The Presentation reminds us that the gifts we give to God this morning are given in joyful thanksgiving for all the many blessings with which God has showered us in our lives.

Sing we to our God a - bove, Al - le - lu - ia!

praise e - ter - nal as his love, Al - le - lu - ia!

praise him all ye heaven-ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system includes the lyrics 'praise him all ye heaven-ly host, Al - le - lu - ia!'. The second system includes the lyrics 'Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!'. The music is written in a key with one flat (B-flat) and a 4/4 time signature. The melody is primarily in the treble clef, with accompaniment in the bass clef.

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,—

heav'n and earth— are full of your glo - ry. Ho - san - na in— the

high - est. Bless - ed is— the one who comes in the name of the

The musical score consists of three systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system includes the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,—'. The second system includes the lyrics 'heav'n and earth— are full of your glo - ry. Ho - san - na in— the'. The third system includes the lyrics 'high - est. Bless - ed is— the one who comes in the name of the'. The music is written in a key with one flat (B-flat) and a 4/4 time signature. The melody is primarily in the treble clef, with accompaniment in the bass clef.

The Sanctus, which begins "Holy, holy, holy," is a hymn of remembrance, consecration, and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is the one," a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Standing is the historical posture of prayer, as is reinforced in the words of our Eucharistic Prayer, "...and made us worthy to stand before you."

Lord. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

The Lord's Prayer

BCP 364

The Fraction or breaking of the bread symbolizes the Body of Christ broken on the cross. This ultimate sacrifice of Christ is for us, a moment of both solemnity and joy.

Fraction

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -
 ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.
 Al - le - lu - ia. Al - le - lu - ia.

Invitation

Distribution of Holy Communion

*ALL are welcome to receive Holy Communion at Christ Church.
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*A gluten-free host is available from the standing station
 on the far right of the communion rail.*

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 Holy Communion, please inform an usher so our clergy can bring Communion to you.*

Communion Anthem *Christ the Lord is Risen Again* *Geistliche Lieder*, 1533
arr. Richard Clemmitt

Nat Samuel and Jenna Maclachlan, percussion

Christ the Lord is risen again!
Christ has broken every chain!
Now through all the world it rings
That the Lamb is King of kings. Alleluia!

Christ, our Paschal Lamb indeed,
Christ, today your people feed. Alleluia!

He who gave for us his life,
Who for us endured the strife,
Takes our sin and guilt away
That with angels we may say: Alleluia!

He who bore all pain and loss
Comfortless upon the cross
Is exalted now to save,
Wresting victory from the grave. Alleluia!

Michael Weisse (1480-1534),
trans. Catherine Winkworth (1827-1878), alt.

Communion Hymn: *Come, Risen Lord, and Deign to Be Our Guest* H 306

Post-Communion Prayer *Please stand as you are able.* BCP 365

Blessing

Closing Hymn: *All Praise to Thee, For Thou, O King Divine* H 477

Dismissal BCP 366

Voluntary *Christ Lay in Death's Strong Bands* J. S. Bach
BWV 625 (1685-1750)

*Please come forward to listen to the organ voluntary.
If you need to leave the sanctuary before the conclusion of the voluntary,
please do so quietly so that all may enjoy our musical gift to God.*

*You are invited to join us for refreshments and fellowship in the
Prevost Cloister following worship this morning.*

*The Dismissal
asserts the
relationship
between
worship and
living. It is
a call to
mission, a call
to live the
baptismal and
Eucharistic life
in the world.*

*The flowers for our worship this morning are given
by the family of Anne and Dwight Fawcett
in loving memory of their marriage (Pete).*

Serving In Our Worship Today

8:00 a.m. Service

Ushers: Craig Fowler, Linda Maclachlan
Lector: Candy Pyle
Intercessor: Candy Pyle

Altar Guild: Marcy Champagne, Elizabeth Parkinson, Carolyn Potter
Flower Guild: Jane Whitesides, Heather Campbell
Flower Delivery: Leslie George

9:30 a.m. Service

Ushers: Debbie Ross, Julie Flood, Laura Sniader
Lectors: Linda Maclachlan, Mary Jo McMillin
Intercessor: Bill Perley

Crucifer: Condre Koepfgen
Torches: Owen Kramer, Jonas Capocchi
Server: Henry Sims
Chalice Bearers: Alden Senior, Duncan Healy

Christ Church Clergy and Staff

The Reverend Matthew Hanisian	Rector
The Reverend Cynthia Rigali-Lund	Curate
The Reverend Rod Quainton	Assisting Priest
Richard Clemmitt	Organist and Choirmaster
Todd Gresick	Organ Associate
Elizabeth Clemmitt	Primary Choir Director
Wendy Samuel	Director of Youth Ministries
Melissa Durbin	Director of Children's Ministries
Cindy Lyman	Financial Manager
Michelle Sweeney	Parish Administrator
Jim Caldwell	Facilities Manager
Karen Forsberg	Rummage Director
Mario Ruiz, Steve Tracy	Sextons
Gary Martin, Laura Sniader	Vestry Wardens



Visit us online at
www.christchurchwinnetka.org