



Good Shepherd by Kelly Latimore

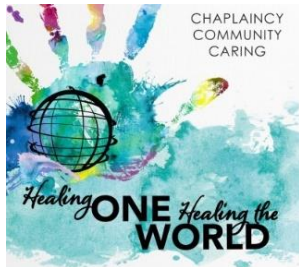
Commissioned by Ted and Katherin Foster for The Good Shepherd Episcopal Church in Athens, OH.



The Fourth Sunday of Easter

April 21, 2024
8:00 and 9:30 a.m.

*Join our community and put your hands, hearts and voices
to work at Christ Church*



Kids Connection, Sunday, April 21 at 4:00 p.m.

Children and youth of all ages are invited to this month's Kid Connection to bake communion wafers for the Children & Youth service in May. Please contact Melissa at melissa@christchurchwinnetka.org with any questions.

CCW Service Project, Sunday, May 5 at 12:00 p.m.

Join us to serve those in need by bundling diapers. We need 20 volunteers – children from 3rd grade up to adults of all ages. Bundled Blessings, a Benevolence Grant Recipient, provides over 37,000 diapers a month to our local, low-income families that don't have a sufficient amount of diapers for their wee ones.

Healing One, Healing the World, Sunday, May 5 at 4:30 p.m.

Bishop Anderson House Spring Benefit at Halim Time and Glass Museum. Purchase tickets using this QR code.



By the grace of God
and with the consent of the people of God,
The Right Reverend Paula Clark
Bishop of the Diocese of Chicago
will ordain

Cynthia Mary Rigali Lund

To the Sacred Order of Priests in
Christ's One Holy Catholic and Apostolic Church
Thursday, May 9, 2024
6:30 p.m. in the evening
Christ Church
784 Sheridan Road
Winnetka, Illinois

*Your prayers and presence are requested.
Reception to follow ∞ The festival color is white.
Clergy are invited to vest and process.*

Join Bishop Paula Clark as she ordains our own Rev. Cynthia Rigali-Lund to the Sacred Order of Priests on May 9 at 6:30 p.m. at Christ Church.

This ancient and sacred service celebrates the Holy Spirit's work in and through Rev. Cynthia's life and ministry and is not to be missed.

If you would like to contribute to the congregational gift for Rev. Cynthia, you can do so via check, Venmo, or Realm. Please include "Ordination" in the memo.

All are warmly invited for both the service and reception following.

Celebration of Holy Eucharist, Rite II – 8:00 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

THE WORD OF GOD

Opening Hymn: *At the Lamb's High Feast We Sing* H 174

Please stand as you are able and sing.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity *Prayed in unison.* BCP 355

Gloria BCP 356

Collect of the Day BCP 225

First Reading p. 5 of bulletin

Psalms 4 p. 6 of bulletin

Second Reading p. 6 of bulletin

The Holy Gospel p. 7 of bulletin

Sermon The Rev. Cynthia Rigali-Lund

One minute of silence.

Nicene Creed BCP 358

Prayers of the People: Form III BCP 387

Confession and Absolution BCP 360

The Peace BCP 360

Announcements and Giving

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Sentence

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The Lord's Prayer BCP 364

Fraction

Invitation

Distribution of Holy Communion

ALL are welcome to receive Holy Communion at Christ Church.

Should you wish, instead, to receive a blessing simply cross your arms over your chest.

Please wait until both the host and wine have been offered before departing the altar rail.

A gluten-free host is available from the standing station on the far right of the communion rail.

If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.

Post-Communion Prayer BCP 365

Blessing

Dismissal BCP 366

Celebration of Holy Eucharist, Rite II – 9:30 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

This service is being livestreamed.

THE WORD OF GOD

We offer this music to open your mind for meditation and your heart for prayer.

Voluntary Fantasia in F minor Johann Ludwig Krebs
for Oboe and Organ (1713-1780)

Anne Bach, oboe

Welcome

Please stand as you are able and sing.

Opening Hymn: Christ is Made the Sure Foundation H 518

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity *Prayed in unison.* BCP 355

Gloria

Organ

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, Hea - ven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the

The Collect for Purity is an ancient prayer (circa 9th c.) which before the first Book of Common Prayer in 1549 was known only to the clergy in the Roman Catholic tradition. It invokes the Holy Spirit to cleanse the heart so that we may “perfectly love” God with all our hearts and is the perfect collect to begin the service in which we commemorate the perfect love of Christ.

The Gloria, short for “gloria in excelsis,” is our hymn of thanks and praise to God that focuses on the redemption of the world by Christ’s death and resurrection.

Fa - ther, Lord God, Lamb of God, you take a - way the
 sin of the world; have mer - cy on
 us; you are seat - ed at the right
 hand of the Fa - ther; re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God the Fa - ther.
 A - - - men.

Collect of the Day

BCP 225

A Reading from the Book of Acts

4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Psalm 23

Sung by the choir.

St. Helena Psalter

- 1 The Holy One is my shepherd; *
I shall not be in want.
- 2 You make me lie down in green pastures *
and lead me beside still waters.
- 3 You revive my soul *
and guide me along right pathways for the sake of your Name.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

A Reading from the First Letter of John

3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Please stand as you are able and sing.

Sequence Hymn: Savior, Like a Shepherd Lead Us

H 708

*The Gospel
procession
into the
congregation
reminds us
that Jesus
came
among us.*

The Holy Gospel

John 10:11-18

All turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Reverend Cynthia Rigali-Lund

One minute of silence.

Nicene Creed

Please stand as you are able.

BCP 358

Prayers of the People: Form III

BCP 387

Confession and Absolution

BCP 360

The Peace

BCP 360

The ministers and assembly greet one another in the peace of Christ.

Announcements and Giving

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship – the Church – the Body of Christ, on whose heart lies the cares and concerns of the world.

THE HOLY COMMUNION

Offertory Anthem

The Lord is My Shepherd
(from *Requiem*)

John Rutter

The Lord is my shepherd:
therefore can I lack nothing.
He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Psalm 23

Please stand as you are able and sing.

Hymn at the Presentation

The Presentation reminds us that the gifts we give to God this morning are given in joyful thanksgiving for all the many blessings with which God has showered us in our lives.

Sing we to our God a - bove, Al - le - lu - ia!

praise e - ter - nal as his love, Al - le - lu - ia!

The musical score is written in 4/4 time and consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Sing we to our God a - bove, Al - le - lu - ia!' and 'praise e - ter - nal as his love, Al - le - lu - ia!'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

praise him all ye heaven-ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Sanctus & Benedictus

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God

of hosts. Heav-en and earth are filled with your

glo - - - ry. Ho - san - na in the high est.

The Sanctus, which begins "Holy, holy, holy," is a hymn of remembrance, consecration, and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is the one," a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Bless-ed is He who comes in the name of the

Lord, of the Lord. Ho - san - na

in the high - est, ho - san - na in the high - est.

Standing is the historical posture of prayer, as is reinforced in the words of our Eucharistic Prayer, "...and made us worthy to stand before you."

The Lord's Prayer

BCP 364

The Fraction or breaking of the bread symbolizes the Body of Christ broken on the cross. This ultimate sacrifice of Christ is for us, a moment of both solemnity and joy.

Fraction

HS 155

Invitation

Distribution of Holy Communion

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Please wait until both the host and wine have been offered before departing the altar rail.*

A gluten-free host is available from the standing station on the far right of the communion rail.

If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.

Communion Anthem *Peace Between Nations* Christopher Wiggins
 Peace between nations, peace between races.
 Peace between neighbors in love of the King of Life.
 Peace between sister and brother, peace between wife and husband.
 Peace between parents and children, the peace of Christ above all peace.
 Peace between brothers, peace between sisters.
 Peace between lovers in love of the King of Life.
traditional Hebridean (adapted)

Communion Hymn: *Now the Green Blade Riseth* H 204

Post-Communion Prayer *Please stand as you are able.* BCP 365

Blessing

Closing Hymn: *At the Lamb's High Feast We Sing* H 174

Dismissal BCP 366

Voluntary Postlude on "Salve Festa Dies"
 (*Hail Thee, Festival Day*) Charles Callahan
 (1951-2023)

*Please come forward to listen to the organ voluntary.
 If you need to leave the sanctuary before the conclusion of the voluntary,
 please do so quietly so that all may enjoy our musical gift to God.*

*You are invited to join us for refreshments and fellowship in the
 Prevost Cloister following worship this morning.*

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

The flowers for our worship this morning are given in loving memory of Dorothy and Tom Martin Davis, Helen, and Elisha Gray and Michael Gray and Linda Gray Atkinson from Elisha and Nina Gray.

Serving In Our Worship Today

8:00 a.m. Service

Ushers: Willie Dooley, Alden Senior
Lector: Craig Fowler
Intercessor: Craig Fowler

Altar Guild: Kathy Shanley, Judy Harmon,
Betsy Balyeat, Judy Devlin
Flower Guild: Debbie Ross, Mary Walther
Flower Delivery: Lois Ware

9:30 a.m. Service

Ushers: George Lamason, Regan
Christopoulos, Gary Martin
Lectors: Carrie Healy, Bill Perley
Intercessor: Julie Flood

Crucifer:
Torches:
Server:
Chalice Bearers: Alden Senior, Duncan
Healy

Christ Church Clergy and Staff

The Reverend Matthew Hanisian
The Reverend Cynthia Rigali-Lund
The Reverend Rod Quainton
Richard Clemmitt
Todd Gresick
Elizabeth Clemmitt
Wendy Samuel
Melissa Durbin
Cindy Lyman
Michelle Sweeney
Jim Caldwell
Karen Forsberg
Mario Ruiz, Steve Tracy
Gary Martin, Laura Sniader

Rector
Curate
Assisting Priest
Organist and Choirmaster
Organ Associate
Primary Choir Director
Director of Youth Ministries
Director of Children's Ministries
Financial Manager
Parish Administrator
Facilities Manager
Rummage Director
Sextons
Vestry Wardens



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