



The Entry into Jerusalem; Lake Van, Turkey, 1386.

Black ink and watercolors on paper bound between wood boards covered with dark brown kidskin.



Palm Sunday

March 24, 2024

8:00 and 9:30 a.m.

Make time every day to worship with us during Holy Week and your life will be transformed.

Palm Sunday

Our worship today begins the seven days of worship that commemorate Jesus' last week of his earthly ministry. Each of the days of Holy Week are unique and have a distinct tenor that helps us deepen our faith. Setting aside time daily for worship will provide many opportunities for your faith to come alive over the course of this coming week.

Today's worship centers on Jesus' triumphal entry into Jerusalem for the Festival of Passover—one of the holiest days of the Jewish community. Jesus had gained notoriety in the months leading up to his arrival in Jerusalem, and today we take part in that procession into Jerusalem waving our own palms and raising our voices with shouts of "Hosanna!" We also hear the entire Passion, as told through Mark's gospel, connecting Palm Sunday to Easter Day.

A full schedule of our Holy Week services is below.

If we are intentional about our faith and our full participation in these Holy Week worship services, we will find our faith in God strengthened and that Easter Day will bring us all a clearer and deeper understanding and belief in the abiding love of God for us all.

I look forward to walking this path with each of you this Holy Week.



<u>Day</u>	<u>Service</u>	<u>Location</u>	<u>Time</u>
Holy Monday	Holy Eucharist, Rite II	Chapel, 470 Maple St.	7:00 p.m.
Holy Tuesday	Holy Eucharist, Rite II	Chapel, 470 Maple St.	7:00 p.m.
Holy Wednesday	Holy Eucharist, Rite II	Chapel, 470 Maple St.	7:00 p.m.
Maundy Thursday	Agape Meal	McClain Room	6:00 p.m.
	Proper Liturgy with Footwashing/Altar Stripping Guest Preacher: Leslie Hunter	Sanctuary	7:00 p.m.
Good Friday	Overnight Vigil	Sanctuary	After 7:00 p.m. service
	Overnight Vigil	Sanctuary	Finishes at 12:00 p.m.
	Proper Liturgy	Sanctuary	12:00 p.m.
	Proper Liturgy	Sanctuary	7:00 p.m.
Holy Saturday	Proper Liturgy	Sanctuary	10:00 a.m.
Great Vigil of Easter	First Eucharist of Easter With St. Augustine's and St. James the Less Churches	Sanctuary	7:00 p.m.
	Reception	McClain Room	9:00 p.m.
Easter Day	Holy Eucharist, Rite II	Sanctuary	9:00 a.m.
	Easter Egg Hunt	Churchyard	After 9:00 a.m. service
	Holy Eucharist, Rite II	Sanctuary	11:00 a.m.

Celebration of Holy Eucharist, Rite II – 8:00 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

*The People receive palm branches from the ushers
and gather in the Churchyard, weather permitting.*

THE LITURGY OF THE PALMS

The Liturgy of the Palms p. 4 of bulletin

*When the People have reached their seats back inside the church,
all remain standing as able and join in singing.*

Opening Hymn: All Glory, Laud, and Honor, *verses 1-3* H 154

Salutation

Bless the Lord who forgives all our sins. *God's mercy endures for ever.*

Collect of the Day BCP 219

Second Reading p. 6 of bulletin

The Holy Gospel p. 6 of bulletin

Sermon The Reverend Matthew Hanisian

One minute of silence.

Prayers of the People: Form IV BCP 388

The Peace BCP 360

Announcements and Giving

*Thank you for your generous giving to the mission and ministry
of Christ Church in our world. You can leave a donation in the
plate, or if you are set up with Venmo on your phone, you simply
can scan this QR code which will bring you to @CCWgiving.*



THE HOLY COMMUNION

Offertory Sentence

The Great Thanksgiving, Eucharistic Prayer A BCP 361

The Lord's Prayer BCP 364

Fraction

Invitation

Distribution of Holy Communion

ALL are welcome to receive Holy Communion at Christ Church.

Should you wish, instead, to receive a blessing simply cross your arms over your chest.

Please wait until both the host and wine have been offered before departing the altar rail.

A gluten-free host is available from the standing station on the far right of the communion rail.

*If you are unable to come forward for any reason, but would like to receive Holy Communion,
please inform an usher so our clergy can bring Communion to you.*

Post-Communion Prayer BCP 366

The Liturgy of the Passion see booklet

The Ministers and Congregation depart in silence.

*Our observance of Holy Week continues with
the Holy Monday Eucharist in the Chapel at 470 Maple Street at 7:00 p.m.*

Celebration of Holy Eucharist, Rite II – 9:30 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

This service is being livestreamed.

The People receive palm branches from the ushers and gather in the Churchyard, weather permitting.

Palm Sunday's distinctive ceremonies, the blessing of palms and procession, represent the Lord's triumphal entry into Jerusalem a week before the Resurrection.

THE LITURGY OF THE PALMS

Opening Acclamation

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Collect

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

A Reading from the Gospel of Mark

11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hear what the Spirit is saying to God's people. ***Thanks be to God.***

The People raise their palms to be blessed.

Blessing of Palms

The Lord be with you. *And also with you.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

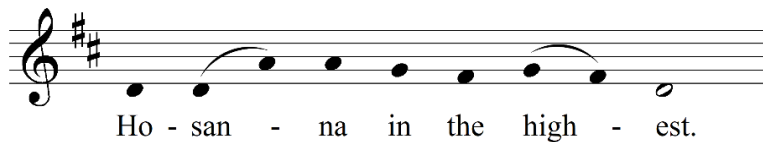
Blessed is the one who comes in the Name of the Lord. *Hosanna in the highest.*

Let us go forth in peace. *In the name of Christ. Amen.*

*The People and Ministers follow the Crucifer
in procession into the church.*

Psalm 118:19-29 (*sung repeatedly, as needed*)

Antiphon (*Sung by cantor and then by all. Repeated by all after every verse.*)



Verses (*sung by cantor*)

Open for me the gates of righteousness; I will enter them; I will offer thanks to God.

“This is the gate of the Holy One; those who are righteous may enter.”

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is God’s doing, and it is marvelous in our eyes.

On this day the Holy One has acted; we will rejoice and be glad in it.

Hosanna, O God, hosanna! O Holy One, send us now success.

Blest is the one who comes in the name of God; we bless you from the house of God.

God is the Holy One who has shined upon us; form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; you are my God, and I will exalt you.”

Give thanks to God who is good; God’s mercy endures for ever.

*When the People have reached their seats,
all remain standing as able and join in singing.*

Opening Hymn: All Glory, Laud, and Honor, *verses 1-3*

H 154

The palms are a symbol of the victory of Christ. In parts of the world where palms are not native, people cut down flowering branches as a symbol of new life. Please keep your palms and we will use them on Shrove Tuesday to make the ashes for Ash Wednesday next year.

The Palm Procession is first recorded as early as the 4th century with Christians processing in song through the streets to the next closest neighboring church and back.

Salutation

Bless the Lord who forgives all our sins.

God's mercy endures for ever.

Collect of the Day

BCP 219

A Reading from Paul's Letter to the Philippians

2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Please stand as you are able and sing.

Sequence Hymn: Ride On, Ride On in Majesty, *verses 1-2*

H 156

The Holy Gospel

John 12:12-16

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Reverend Matthew Hanisian

One minute of silence.

Prayers of the People: Form IV

BCP 388

Confession and Absolution

BCP 360

The Peace

BCP 360

The ministers and assembly greet one another in the peace of Christ.

Announcements and Giving

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The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

The Gospel procession into the congregation reminds us that Jesus came among us.

All turn to face the Gospel.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship – the Church – the Body of Christ, on whose heart lies the cares and concerns of the world.

THE HOLY COMMUNION

Offertory Anthem

My Song is Love Unknown

Malcolm Archer

My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. O who am I that for my sake my Lord should take frail flesh and die?

He came from his blest throne salvation to bestow, but men made strange, and none the longed-for Christ would know. But O my friend, my friend indeed, who at my need his life did spend.

Sometimes they strew his way, and his sweet praises sing, resounding all the day hosannas to their King. Then "Crucify!" is all their breath, and for his death they thirst and cry.

Here might I stay and sing, no story so divine: never was love, dear King, never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend.

Samuel Crossman

Please stand as you are able and sing.

Hymn at the Presentation

Keep, O keep us, Sa - vior dear, ev - er con-stant by thy side;
that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Great Thanksgiving, Eucharistic Prayer A

BCP 361

Sanctus & Benedictus

H S 124

The Lord's Prayer

BCP 364

Fraction

H S 161

Invitation

Distribution of Holy Communion

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Please wait until both the host and wine have been offered before departing the altar rail.*

*A gluten-free host is available from the standing station
on the far right of the communion rail.*

*If you are unable to come forward for any reason, but would like to receive
Holy Communion, please inform an usher so our clergy can bring Communion to you.*

The Presentation reminds us that the gifts we give to God this morning are given in joyful thanksgiving for all the many blessings with which God has showered us in our lives.

While standing is the historical posture of prayer, dating back to our Jewish heritage of worship, kneeling during penitential seasons such as Lent is also appropriate from the beginning of the Eucharistic Prayer.

The Fraction or breaking of the bread symbolizes the Body of Christ broken on the cross. This ultimate sacrifice of Christ is for us, a moment of both solemnity and joy.

The Passion is read this day to give the entire story of the last week of Jesus' life before his crucifixion. Each of the days of Holy Week retell this story and help us enter more fully into Holy Week.

Communion Anthem *Surely He Hath Borne Our Griefs* Evan Copley
Surely he hath borne our griefs, and carried our sorrows. He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, and with his stripes we are healed. *Isaiah 53:4-5*

Communion Hymn: *Let Thy Blood in Mercy Poured* H 313

Post-Communion Prayer *Please stand as you are able.* BCP 366

THE LITURGY OF THE PASSION

Holy Week Invitation

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a week of daily worship to commemorate the last week of Jesus' earthly ministry. I invite you, therefore, in the name of the Church, to the observance of Holy Week, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on Christ's arrest and trial, suffering and crucifixion.

Please be seated for the Passion Gospel.

The Passion Gospel see booklet

The Ministers and Congregation depart in silence.

*Our observance of Holy Week continues with
the Holy Monday Eucharist in the Chapel at 470 Maple Street at 7:00 p.m.*

Serving In Our Worship Today

8:00 a.m. Service

Ushers: Willie Dooley, Jenny Keller
Lector: Candy Pyle
Intercessor: Candy Pyle

Altar Guild: Jane Whitesides, Carolyn Potter,
Candy Pyle

9:30 a.m. Service

Ushers: Jim Jaworski, Gary Martin
Lector: Ben Waters
Intercessor: Carrie Healy

Crucifer:

Torches:

Server: Condre Koepfgen

Chalice Bearers: Alden Senior

Videographer: Bob O'Kane-Trombley



Visit us online at
www.christchurchwinnetka.org